

**Advertisement for Officers**

[Advt.No.7/2015; Date: 20/10/2015]

National Institute of Technology, Uttarakhand is one among 31 NITs established by the Government of India by an Act of the Parliament. Applications are invited for the Officers (Executive Engineer, and Medical Officer) of the Institute. The Govt. of India's Reservation policy including that for age relaxation / concession for SC/ST/OBC/PWD and women shall be applicable to NIT Uttarakhand. Interested candidates may apply in prescribed application form, which may be downloaded along with details of posts, qualifications, experience and general conditions from the Institute website i.e. [www.nituk.ac.in](http://www.nituk.ac.in). The complete application must reach NIT, Uttarakhand on or before 20<sup>th</sup> November, 2015.

**1. Number of posts and discipline-wise distribution:**

S. No.	Designation	No. of posts	Pay Scales (Amount in ₹)
01*	Executive Engineer	01	PB-3: ₹15,600-39,100/- with GP ₹6,600/-
02*	Medical Officer	01	PB-3: ₹15,600-39,100/- with GP ₹5,400/- + NPA as per rules

\* Preference will be given to OBC candidates. The number of posts mentioned above may increase or decrease. Allowances as applicable to the Central Government Employees posted in Srinagar (Garhwal). The waiting list may be operated within a period of one year from the date of interview.

**2. The essential/desirable qualifications and experience / age criteria for the above post(s) are as under:**

01.	<b>Executive Engineer</b>	<p><b>Essential:</b></p> <p>i) First class Bachelor's degree or equivalent grade in Civil Engineering from a recognized University/ Institute.</p> <p>ii) 5 years' experience in relevant field as Engineer / Asst. Engineer (in PB-3 and GP of ₹5,400/-) from CPWD / State PWD or similar organized services / semi-Govt. / PSU / Statutory or Autonomous organization / Universities / reputed Institute or organizations under Central / State Govt.</p> <p><b>Desirable:</b></p> <p>i) Knowledge of Computer-aided Design (CAD) and latest Management Technology/other relevant software.</p> <p>ii) Proven track record of handling projects / works in reputed organization of relevant magnitude and qualities.</p> <p>iii) Experience of working with designing and estimation, construction management etc., as relevant to the profession.</p> <p><b>Age Limit:</b> Not exceeding 40 Years</p>
02.	<b>Medical Officer</b>	<p><b>Essential:</b></p> <p>MBBS Degree or equivalent qualification included in any one of the Schedules to the Indian Medical Council Act, 1956 (102 of 1956) and must be registered in a State Medical Register or Indian Medical Register.</p> <p><b>Desirable:</b> Post Graduate Qualification, preferably MD, in General Medicine.</p> <p><b>Age Limit:</b> Not exceeding 35 years.</p>

**3. Selection Procedure:**

**3.1** All applications shall be scrutinized and incomplete applications will be rejected.

**3.2** Screening of candidates will be done on the basis of age, qualification and experience only. All other requirements shall be assessed by the selection committee.

**3.3** The Institute reserves the right to place a reasonable limit on the total number of candidates to be called for Interview. Mere fulfillment of qualification per se does not entitle a candidate to be called for Interview. Preference will be given to those who possess desirable qualification, relevant experience in Centrally Funded Educational Institute like IITs, NITs etc. Next Preference will be given to the administrative/relevant experience in Central Government/PSU.

**3.4 Shortlisted candidates shall be called for Written Test/ Personal Interview by email. List of the shortlisted candidates will be available on Institute website i.e. [www.nituk.ac.in](http://www.nituk.ac.in).**

**3.5** From amongst the eligible candidates for Executive Engineer only 25 candidates shall be called for the Written Test as per the criteria of shortlisting. In addition to this all candidates of SC/ST/OBC/PWD shall be called for the Written Test. Only those candidates who scores minimum 40% marks in the Written Test shall qualify for Personal Interview. However, only top 10 candidates based on the score in the written examination shall be shortlisted for Personal Interview. In addition to this one additional candidate in each category of SC/ST/PWD and two from OBC category shall be shortlisted for Personal Interview. The written examination for Executive Engineer shall be conducted for one hour and the examination shall be based on the GATE Syllabus.

**3.6** Schedule of Written Test/Personal Interview will be displayed on the web site. The schedule shall be also mentioned in the Written Test/Interview call letter.

**3.7 Candidates are advised to bring Photo ID Card (Driving License, Voters Card, PAN Card, Passport, Aadhaar Card, Bank Pass Book with Photo). Candidates are further advised to bring all the original documents for verification.**

**3.8** Candidates should report at least 2 hours before scheduled time for Written Test/Personal Interview, for verification of documents.

### **HOW TO APPLY**

**1.** Candidates willing to apply are requested to download Application Form from the Institute website i.e. [www.nituk.ac.in](http://www.nituk.ac.in). SC/ST/OBC/PWD candidates should fill only one application form along with necessary certificates to substantiate their claim in particular category. However in absence of necessary certificates, guideline issued by Government of India will be followed.

**2.** Candidates shall complete the form in all respects without leaving any mandatory column blank. Incomplete applications will be rejected. Please enter dash if the information sought is not applicable to you. No appeal will be considered to correct the information given in application form.

**3.** Candidates should submit self-attested photocopies of certificates and documents mentioned below in the same sequence. No additional documents / certificates should be attached. Applications without copies of appropriate certificates/documents shall be rejected.

- a. Proof of Date of Birth (High school certificate/Birth certificate/leaving certificate). In the absence of certificate, application will be summarily rejected.
- b. Candidates belonging to SC/ST and OBC categories are required to attach the Caste Certificate issued by competent authority. Category Certificate (for SC/ST/OBC/PWD candidates only) issued by competent authority, if not attached, application will be considered in OPEN provided they fulfill the age criteria for open category.
- c. Non-creamy Layer Certificate for OBC candidates only, is based on parents' income. The Candidates are required to submit OBC certificates along with non-creamy layer certificate valid on 20<sup>th</sup> November, 2015. However in absence of necessary certificates, guideline issued by Government of India will be followed.
- d. For Persons with Disability, Certificate from Competent Authority only. If no certificate attached application will be considered in Open provided such person fulfills the age criteria applicable for open category.
- e. Mark sheets of SSC (X) & HSSC (X+II) must be attached. Final Year Mark sheets/Grade Cards and Degree Certificates of prescribed academic qualifications mentioned in the Application Form, in the same sequence.
- f. No degree shall be considered unless supported by Degree Certificate or Provisional Degree Certificate along with mark sheets. Only a grade card/mark sheet will not be treated as proof of

eligibility of the Degree, unless it specifically and unconditionally indicates that the student is eligible for award of degree.

- g. Registration Certificate with State / Indian Medical Register should be attached with application form for Medical Officer.
  - h. Experience Certificate from employer (Any experience claimed without certificate will not be counted).
  - i. Any other information which the candidate desires to provide (One Page only duly signed).
4. All photocopies and documents including covering letter should be enclosed with application form. Application form must be a front page. All photocopies, documents should be in A4 size. Please do not submit your application in any file, neither use any cover sheet or binding strips etc. Simply tie all the pages by stapler / lace.
5. Application should be sent to the **Registrar, National Institute of Technology, Uttarakhand, Temporary Campus: Govt. ITI, Srinagar (Garhwal), Dist. Pauri (Garhwal), Uttarakhand-246174** (super-scribing Candidates Name, Application for (the name of post with specialization) on envelope) by Post/Courier only.
6. Application complete in all respects including Self-Attested Photocopies and Documents mentioned in the list, should reach on or before 20<sup>th</sup> November, 2015. Any application received after 05.30 pm on 20<sup>th</sup> November, 2015 shall not be considered. Institute will not be responsible for any postal / otherwise delay.

### **OTHER TERMS AND CONDITIONS**

1. For appointment, preference will be given to persons with disability (PWD) if such candidates are available. The candidature shall be considered only if the disability of the candidate is permissible for the post to which the candidate is applicant.
  2. Candidates belonging to SC/ST and OBC categories are required to attach the Caste Certificate issued by competent authority. Non-creamy Layer Certificate for OBC candidates only, is based on parents' income. The Candidates are required to submit OBC certificates along with non-creamy layer certificate valid on 20<sup>th</sup> November, 2015. However in absence of necessary certificates, guideline issued by Government of India will be followed.
  3. Persons serving in Govt./Semi-Govt./PSUs should send their applications either through proper channel or furnish a **NO OBJECTION CERTIFICATE** with application or before Written Test/Personal Interview.
  4. Higher initial basic pay may be given to the exceptionally qualified and deserving candidate(s).
  5. The Institute reserves the right not to fill up the posts, cancel the advertisement in whole or in part, without assigning any reason and its decision in this regard shall be final.
  6. The Written Test and Interviews shall be conducted at National Institute of Technology, Uttarakhand. No TA/DA will be paid for attending the test/ interview. However, transport facility from Haridwar and accommodation will be provided. Final schedule of transport facilities that will be provided shall be mentioned in the interview call letter.
  7. Incomplete applications or applications without relevant supporting enclosures or applications not in prescribed form will be outrightly rejected. The Institute will not be responsible for any postal delay. Interim correspondence will not be entertained or replied to.
  8. Age Relaxation in different Categories shall be as under:
    - a. SC / ST – 5 Years
    - b. OBC – 3 Years
    - c. PWD – 5 Years (10 years for SC/ST, 8 Years for OBC) for all posts.
    - d. Persons working in Government Service/Totally Government Controlled Organizations and Persons from defense services as per rule.
- If candidate is eligible for age relaxation in more than one category, only one age relaxation which is longer shall be considered.
9. Probable Date of Joining of selected candidates will be 1<sup>st</sup> January, 2016.

**Registrar**

# NATIONAL INSTITUTE OF TECHNOLOGY, UTTARAKHAND

(Candidates are requested to download the format and fill in the information in his /her own handwriting in the space provided using **blue ink** only.)

I wish to apply for the Post of **Executive Engineer** ( ) **Medical Officer** ( )

## APPLICATION FORM

*Name in Block Letters as mentioned in HSSC Certificate		*Father's/Husband's Name		Are you a Govt. / Semi Govt./ PSU Employee? (Y/N)	
* Address (Permanent)		* Address (Correspondence)		*Self-attested Photograph	
* Contact Mobile No.		* Contact Email id:			
Age as on <b>20.11.2015</b>		Date of Birth* (dd/mm/yyyy)		Gender (Male/Female)	
Category: <b>SC/ST/OBC/OPEN</b>		Person with Disability (Yes/No), if yes Disability type		Nationality	
Examination (strikeout not applicable degree)		Year		Class	
*SSC (10)		%		CGPA	
*HSSC (10+2)		IIT/NIT/University		Experience	
* BE/B.Tech./MBBS		Yrs.-Months		Total experience in Govt. organization on regular basis.	
* ME/M.Tech./MD				Total experience in Govt. organization on adhoc basis	
Ph.D.				Other Experience	
Other				Experience in PB-3 at GP of ₹5,400 or above in Govt. Organisation (for Executive Engineer)	
				Do you have B.Tech./BE Degree in Civil Engineering? (Y/N) (for Exec. Engineer)	
Have you ever been arrested, prosecuted kept under detention, or bound down/fined/convicted by a court of law for any offence or debarred/disqualified by any public service Commission from appearing at its Exam./Selections or debarred from taking any Exam./rustedicated by any University or any other Educational authority/Institution? If any case pending against you in any court of law, University or any other educational authority/Institution. (If, yes provide details in separate sheets).					

S. No.	Name of Employer	Designation	Nature of work	Salary GP/ AGP/Pay Scale	From Date	Till Date	Length of service Yrs.-Month
01.							-
02.							-
03.							-
04.							-
05.							-

### \* REFERENCE

	Reference: 1	Reference: 2
Name		
Designation		
Organization		
Address		
Phone No.		
Email		

\* Mandatory Column. For other columns, if left blank, then answer shall be treated as no or nil and the candidate shall be responsible for such assumption made by NIT Uttarakhand.

### UNDERTAKING

I give the undertaking that I have read all the information and instructions given in Advertisement (**Advt. No.7/2015 dated 20/10/2015**) on the website i.e. [www.nituk.ac.in](http://www.nituk.ac.in) and the above information given by me is correct. I understand that my application shall be rejected if i) the information is not correct or ii) all the required certificates and documents are not attached or iii) application is incomplete.

**Date:** \_\_\_\_/\_\_\_\_/2015      **Place:** \_\_\_\_\_      **Signature of Candidate** \_\_\_\_\_

#### FOR OFFICE USE ONLY

Inward No. _____ Date: ____/____/2015	Application No.	7/2015/O/
Registration No.7/2015/_____	Final Remarks	
<b>Checked:</b> _____ (Sign) <b>Verified:</b> _____ (Sign)	Signature	