

राष्ट्रीय प्रौद्योगिकी संस्थान, उत्तराखण्ड  
NATIONAL INSTITUTE OF TECHNOLOGY, UTTARAKHAND

National Institute of Technology, Uttarakhand  
Received P. Return Letter No. 4209  
Dated 03/01/23 through AH. Sign

Statement of Immovable property return as on the 31<sup>st</sup> December, 2022  
(e.g. Lands, House, Shops, Other Buildings, etc.)

1. Name of Employee (in full) and service to which the Employee belongs: Dr. Shashank Bhatra  
2. Present post held: Assistant Professor  
3. Present Pay, Pay Scale & Grade Pay: 10(11)

(Held by Public Servant, his/her spouse and dependent children)

| S. No. | Description of Property (Land/ House/Flat/Shop/ Industrial etc.) | Precise location (Name of District, Division, Taluk and Village in which the property is situated and also in distinctive number, etc.) | Area of land (in case of land and buildings) | Nature of land in case of landed property | Extent of Interest | If not in name of public servant, state in whose name held and his/her relationship, if any to the public servant | Date of acquisition | How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person/ persons from whom acquired (address and connection of the Government servant, if any, with the person/persons concerned) (Please see Note 1 below) and cost of acquisition | Present value of the Property (If exact value not known, approx. value may be indicated) | Total annual income from the Property | Remarks |
|--------|--|---|--|---|--------------------|---|---------------------|---|--|---------------------------------------|---------|
| 1      | 2  | 3   | 4  | 5   | 6                  | 7   | 8                   | 9   | 10   | 11                                    | 12      |
|        |  |   |  |   |                    | NIL   |                     |   |  |                                       |         |
|        |  |   |  |   |                    |   |                     |   |  |                                       |         |
|        |  |   |  |   |                    |   |                     |   |  |                                       |         |
|        |  |   |  |   |                    |   |                     |   |  |                                       |         |

Place: Srinagar (Garhwal)  
Date: 3/1/23

3/1/23  
Signature  
Dr. S. Bhatra

**NOTE:** For purpose of Column 9, the term "lease" would mean a lease of immovable property from year to year or for any term exceeding one year or reserving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the Government servant, such a lease should be shown in this Column irrespective of the term of the lease, whether it is short term or long term, and the periodicity of the payment of rent.